

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Dennis T.		Nancy S.	P.C./P.O.
John W.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL
TUESDAY, SEPTEMBER 20, 2005

***** PLANNING MEETING *****

- 4:45 p.m. Council Dinner
- 5:15 p.m. a. FIELD TRIP - Council, Administration & Staff will participate in a tour of those yards of residents who will receive 1st Place Awards in the 2005 Beautification Contest (various categories)
- b. REAL Salt Lake (Dave Checketts) *Note Discussion will continue after Council Meeting is adjourned

****8:00 p.m. Reconvene Planning Meeting after Council Meeting**

7:00 p.m. ***** SANDY CITY COUNCIL MEETING *****

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

3. **SPECIAL PRESENTATIONS:** a. Proclamation for Family Meal Time
[pg. 8-9] b. 2005 Beautification Contest Awards Presentation (1 hour)

COUNCIL ITEMS:

4. [pg. 10-11] **City Contribution to the Scarecrow Festival for "Value In-Kind" Services**
Resolution #05-73 C - approving City Contribution to the Scarecrow Festival for "Value In-Kind" services.
5. [pg. 12-17] **Parks & Recreation Master Plan Amendment - Bonneville Shoreline Trail Alignment**
Ordinance #05-36 amending the Parks, Recreation and Trails element of the Sandy City General Plan by adopting Salt Lake County's plan to include the Bonneville Shoreline alignment for Sandy City's Trail System.
6. [pg. 18-19] **Historic Committee Appointment**
Resolution #05-74 C- approving the appointment of member(s) to the Sandy City Historic Committee.
7. [pg. 20-21] **Beautification Committee Appointment**
Resolution #05-75 C- approving the appointment of member(s) to the Sandy City Beautification Committee.

MINUTES:

8. [pg. 22- 26] Approving the September 13, 2005 City Council Meeting Minutes.
9. **MAYOR'S REPORT:**
10. **CAO'S REPORT:**
11. **COUNCIL OFFICE DIRECTOR'S REPORT:**
12. **OTHER COUNCIL BUSINESS:**

***ADJOURN and reconvene into Planning Meeting.**

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

- | | |
|---------------------------------------|--------------------------------|
| 1. <u>Staff Presentation</u> | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u> | 4. <u>Hearing Closed</u> |
| 5. <u>Council Deliberation/Motion</u> | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

xa092005.agn